



**HOUSE CALENDAR**  
**58th Legislative Day**  
**Tuesday, May 11, 2021**  
**House Convenes at 10:00 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)**

- HB     [904](#)     Saine, Hanig and Turner (Primary Sponsors)  
                 **ALLOW SALE OF LOW ALCOHOL BEVERAGE COOLERS.****
- HB     [905](#)     John, Everitt, Harrison and A. Jones (Primary Sponsors)  
                 **AMEND RULE 803/ALLOW UNSWORN DECLARATIONS.****
- HB     [906](#)     John, Everitt, Harrison and A. Jones (Primary Sponsors)  
                 **REMOVE CAP ON NUMBER OF EMERGENCY JUDGES.****
- HB     [907](#)     Blackwell  
                 **OAK HILL COMMUNITY PARK/FUNDS.****
- HB     [908](#)     Brockman and Insko (Primary Sponsors)  
                 **ACCESS TO AFFORDABLE HEALTH COVERAGE FOR ALL.****
- HB     [909](#)     Turner  
                 **LEGIONNAIRES' DISEASE PREVENTION ACT.****
- HB     [910](#)     Logan, Morey and K. Smith (Primary Sponsors)  
                 **LAW ENFORCEMENT CONDUCT ACT.****
- HB     [911](#)     Riddell, Bradford, Moffitt and Yarborough (Primary Sponsors)  
                 **REGULATORY REFORM 2.0.****
- HB     [912](#)     Hardister, Rogers, Moffitt and Harrison (Primary Sponsors)  
                 **IMPROVE CAPITAL PROCEDURES FOR CERTAIN CASES.****
- HB     [913](#)     Hurtado, R. Smith, Harrison and Cooper-Suggs (Primary Sponsors)  
                 **POULTRY WASTE REPORTING.****
- HB     [914](#)     Brisson, Moffitt, Lambeth and Sasser (Primary Sponsors)  
                 **SUPPORT OUR DIRECT CARE WORKFORCE.****
- HB     [915](#)     Ball, Hunter, Garrison and Brown (Primary Sponsors)  
                 **TURN HIGH-ACHIEVING STUDENTS INTO TEACHERS.****
- HB     [916](#)     Brody, Moffitt and Hanig (Primary Sponsors)  
                 **WASTEWATER ADVANCED TREATMENT UNITS.****
- HB     [917](#)     Hurtado and Meyer (Primary Sponsors)  
                 **IN-STATE TUITION/UNC/COMMUNITY COLLEGES AUTHORITY STUDY.****
- HB     [918](#)     White, Potts and Hardister (Primary Sponsors)  
                 **CHAMBER OF COMMERCE COVID RELIEF.****
- HB     [919](#)     Moffitt, Lambeth, Blackwell and Johnson (Primary Sponsors)  
                 **MUDDY SNEAKERS.****
- HB     [920](#)     von Haefen, Ball, Fisher and Gill (Primary Sponsors)  
                 **CHARTER SCHOOL OMNIBUS.****
- HB     [921](#)     R. Smith and Gailliard (Primary Sponsors)  
                 **TIER I COMMUNITY REINVESTMENT.****

(over)

## **INTRODUCED BILLS**

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)

- HB [922](#) Blackwell  
**CATAWBA RIVER TRAIL FUNDS.**
- HB [923](#) Ball, Hardister, Gillespie and Reives (Primary Sponsors)  
**SOCIAL AND EMOTIONAL LEARNING PILOT.**
- HB [924](#) Wray  
**ANDREW JACKSON SCHOOL SITE-DNCR.**
- HB [925](#) Johnson  
**HIGH-RISK DAM REPAIRS/FUND.**
- HB [926](#) Johnson  
**TRANSYLVANIA WATER INFRASTRUCTURE FUNDS.**

## **CALENDAR**

## **LOCAL BILLS**

### **THIRD READING - ROLL CALL**

- HB [350](#) Committee Substitute - Garrison and Willingham (Primary Sponsors)  
**WARREN COUNTY OCCUPANCY TAX.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB [375](#) Committee Substitute - McNeill  
**FRANKLINVILLE/LIBERTY/RAMSEUR/ROXBORO BOUNDARY.**  
(Ruled Material) (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB [397](#) Pless  
**YANCEY COUNTY OCCUPANCY TAX INCREASE.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB [412](#) Committee Substitute No. 2 - Pless and Clampitt (Primary Sponsors)  
**MAGGIE VALLEY/CANTON OCCUPANCY TAX.**  
(Ruled Material) (Rules, Calendar, and Operations of the House) (3rd Edition)
- HB [443](#) Arp  
**INDIAN TRAIL/STALLINGS OCCUPANCY TAX AUTHORIZATION.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- SB [171](#) Committee Substitute No. 2 - Johnson  
**BELVILLE/WINGATE SATELLITE ANNEXATIONS/OTHER  
DEANNEXATIONS.** (Rules, Calendar, and Operations of the House) (3rd Edition)

## PUBLIC BILLS

### THIRD READING - ROLL CALL

- HB     [383](#)**    Lambeth, White and Sasser (Primary Sponsors)  
**MEDICAID MODERNIZED HOSPITAL ASSESSMENTS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [704](#)**    Committee Substitute - Howard, Moffitt, Warren and Setzer (Primary Sponsors)  
**LOCAL OPTION SALES TAX FLEXIBILITY.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

### SECOND AND THIRD READINGS

- HB     [175](#)**    Gill, McNeill and C. Smith (Primary Sponsors)  
**RETIREMENT AND TREASURY TECHNICAL CORRECTIONS ACT OF 2021.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [211](#)**    Committee Substitute No. 3 - Moffitt, Setzer, Mills and Zenger (Primary Sponsors)  
**REOPEN BARS AND RESTAURANTS.**  
(Rules, Calendar, and Operations of the House) (4th Edition)
- HB     [213](#)**    Committee Substitute No. 2 - Hurley, McNeill, Carter and C. Smith (Primary Sponsors)  
**KELSEY SMITH ACT.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)
- HB     [435](#)**    Committee Substitute - Iler  
**SPECIAL REGISTRATION PLATES.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB     [496](#)**    Committee Substitute No. 2 - Boles, Hunter, Brody and Moffitt (Primary Sponsors)  
**PROPERTY OWNERS' RIGHTS/TREE ORDINANCES.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)
- HB     [522](#)**    Yarborough, Stevens and Zachary (Primary Sponsors)  
**MODIFY SERVICE/RELEASE OF ALTERNATE JURORS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [647](#)**    Committee Substitute - McNeill and Potts (Primary Sponsors)  
**ENHANCED IN-SERVICE RETIREMENT FOR LAW ENFORCEMENT OFFICERS.** (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB     [676](#)**    Committee Substitute - Winslow, Arp and Farkas (Primary Sponsors)  
**NEW ARCHITECT RECRUITMENT ACT.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB     [685](#)**    Strickland, K. Hall, Szoka and D. Hall (Primary Sponsors)  
**ELECTRONIC TRANSACTION FEES/OFFICIAL FEES.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

- HB      [735](#)** C. Smith, McElraft, Iler and Miller (Primary Sponsors)  
**MINIMUM CONTRACTS/COASTAL DREDGING SERVICES.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB      [768](#)** Moffitt  
**LEGISLATIVE RESEARCH COMMISSION ABC LAW STUDY.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HJR     [900](#)** D. Hall and B. Jones (Primary Sponsors)  
**SUPPORT LUMBEE RECOGNITION ACT.**  
(Pursuant to Rule 32 Placed on Calendar for 5/11/21) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Tuesday, May 11

##### COMMERCE -- UPDATED

- |   | <u>Room</u> | <u>Time</u> |
|---|-------------|-------------|
| HB <a href="#">326</a> ENOUGH/Gaming Machines.              | 423         | 2:00 pm     |
| HB <a href="#">494</a> Digital Interference Censorship Act. |             |             |
| HB <a href="#">718</a> Licensure Reqs. Cosmetic Art.        |             |             |
| HB <a href="#">801</a> Game Nights/Residential Centers.     |             |             |
| HB <a href="#">829</a> Private Residential Rentals.         |             |             |

##### EDUCATION - K-12 -- UPDATED

- |  |     |         |
|--|-----|---------|
| HB <a href="#">276</a> Adjust High School Athletics Conf./Onslow.  | 643 | 1:00 pm |
| HB <a href="#">324</a> Plan A for Charter Schools.                 |     |         |
| HB <a href="#">621</a> Increase Dropout Age/Completion Indicator.  |     |         |
| HB <a href="#">729</a> Charter Schools Omnibus.                    |     |         |
| HB <a href="#">825</a> Charter School Advisory Bd. Member Changes. |     |         |
| HB <a href="#">878</a> Schools for the Deaf/Administration.        |     |         |

##### ENERGY AND PUBLIC UTILITIES -- UPDATED

- |  |     |         |
|--|-----|---------|
| HB <a href="#">206</a> Louisburg Economic Development Initiative.  | 643 | 3:00 pm |
| HB <a href="#">831</a> Cities/Prohibited Service Agreements.       |     |         |
| HB <a href="#">842</a> Clarify Deed Restrictions/Solar Collectors. |     |         |
| HB <a href="#">844</a> Utilities/Landlord Water Reseller Changes.  |     |         |
| HB <a href="#">885</a> Modernize Sewer Overflow Notification.      |     |         |

##### FAMILIES, CHILDREN, AND AGING POLICY

- |   |     |         |
|---|-----|---------|
| HB <a href="#">604</a> Require Safety Call/Child Care Facilities. | 415 | 3:00 pm |
| HB <a href="#">769</a> Foster Parents' Bill of Rights.            |     |         |
| HB <a href="#">823</a> Child Advocacy Centers/Share Information.  |     |         |

##### HEALTH -- UPDATED

- |  |     |         |
|--|-----|---------|
| HB <a href="#">96</a> Allow Pharmacists to Admin. Injectable Drugs.  | 643 | 9:00 am |
| HB <a href="#">178</a> Access to Prescription Drug Cost Information. |     |         |
| HB <a href="#">415</a> Update Chiropractic Laws.                     |     |         |
| HB <a href="#">642</a> Down Syndrome Organ Trans. Nondiscrim. Act.   |     |         |
| HB <a href="#">648</a> Emer. Care/Animals/Vet. Practice.             |     |         |
| HB <a href="#">683</a> Prescription Drug Disposal/John's Law.        |     |         |
| HB <a href="#">694</a> First Responders/Medical POAs Required.       |     |         |
| HB <a href="#">703</a> Breast Cancer Diagnostic Imaging Parity.      |     |         |
| HB <a href="#">731</a> Adult Day Care Consistency/Funding Sources.   |     |         |

# COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| <u>Tuesday, May 11</u>  |                            |   | <u>Room</u> | <u>Time</u>                        |
|---|----------------------------|---|-------------|------------------------------------|
| HEALTH -- UPDATED -- (CONTINUED)                                    |                            |   | 643         | 9:00 am                            |
| HB  | <a href="#"><u>733</u></a> | Extend Terms/NC Rare Disease Advisory Council.                                |             |                                    |
| HB  | <a href="#"><u>734</u></a> | Dept. of Health & Human Services Revisions.                                   |             |                                    |
| HB  | <a href="#"><u>736</u></a> | Timely Updates to Newborn Screening Program.                                  |             |                                    |
| JUDICIARY 1   |                            |   | 1228/1327   | 3:00 pm                            |
| HB  | <a href="#"><u>361</u></a> | APA Rules Review Definitions.   |             |                                    |
| HB  | <a href="#"><u>600</u></a> | Clarify Occaneechi Band of Saponi Nation.                                     |             |                                    |
| HB  | <a href="#"><u>821</u></a> | Award Atty. Fees in Certain Land Use Cases.                                   |             |                                    |
| HB  | <a href="#"><u>854</u></a> | Landlord/Tenant Changes.  |             |                                    |
| JUDICIARY 2   |                            |   | 415         | 2:00 pm                            |
| HB  | <a href="#"><u>544</u></a> | Revise Animal Fighting Laws.  |             |                                    |
| HB  | <a href="#"><u>584</u></a> | Vet. Posttraumatic Stress/Mitigating Factor.                                  |             |                                    |
| HB  | <a href="#"><u>626</u></a> | Forensic Medical Examination Costs/Revisions.                                 |             |                                    |
| HB  | <a href="#"><u>699</u></a> | Elder Abuse & Neglect/Increase Punishment.                                    |             |                                    |
| HB  | <a href="#"><u>738</u></a> | Recodification of Criminal Laws.  |             |                                    |
| HB  | <a href="#"><u>743</u></a> | Remove ID Mark/Increase Punishment.   |             |                                    |
| JUDICIARY 4   |                            |   | 425         | 3:00 pm                            |
| HB  | <a href="#"><u>195</u></a> | Criminal Falsification of Medical Records.                                    |             |                                    |
| LOCAL GOVERNMENT - LAND USE, PLANNING AND DEVELOPMENT --<br>UPDATED |                            |   | 415         | 10:30 am                           |
| HB  | <a href="#"><u>820</u></a> | Construction Contract Changes.  |             |                                    |
| HB  | <a href="#"><u>853</u></a> | Plan Review & Cert of Occup. Scope Changes.                                   |             |                                    |
| RULES, CALENDAR, AND OPERATIONS OF THE HOUSE                        |                            |   | 1228/1327   | 15 mins after<br>voting<br>session |
| HB  | <a href="#"><u>7</u></a>   | Protect City Employees From Retaliation.                                      |             |                                    |
| HB  | <a href="#"><u>47</u></a>  | Elected Officials Concealed Carry.  |             |                                    |
| HB  | <a href="#"><u>123</u></a> | Misdemeanors/Mandate First Appearances.                                       |             |                                    |
| HB  | <a href="#"><u>178</u></a> | Access to Prescription Drug Cost Information. (Chair anticipates to be added) |             |                                    |
| HB  | <a href="#"><u>185</u></a> | School Calendar Flexibility/Wake County.                                      |             |                                    |
| HB  | <a href="#"><u>195</u></a> | Criminal Falsification of Medical Records. (Chair anticipates to be added)    |             |                                    |
| HB  | <a href="#"><u>199</u></a> | Mooreville Tourism Development Auth. Change.                                  |             |                                    |
| HB  | <a href="#"><u>204</u></a> | Hertford County Occupancy Tax.  |             |                                    |
| HB  | <a href="#"><u>226</u></a> | School Calendar Flex/Mecklenburg County.                                      |             |                                    |
| HB  | <a href="#"><u>248</u></a> | Spring Lake Charter Amendment.  |             |                                    |
| HB  | <a href="#"><u>276</u></a> | Adjust High School Athletics Conf./Onslow. (Chair anticipates to be added)    |             |                                    |
| HB  | <a href="#"><u>322</u></a> | Limit ABC License Requirements.   |             |                                    |
| HB  | <a href="#"><u>359</u></a> | Driver Eligibility Cert. Waiver & Restore. (Chair anticipates to be added)    |             |                                    |
| HB  | <a href="#"><u>361</u></a> | APA Rules Review Definitions. (Chair anticipates to be added)                 |             |                                    |
| HB  | <a href="#"><u>365</u></a> | Asheville Airport Auth./Authorized Uses. (Chair anticipates to be added)      |             |                                    |
| HB  | <a href="#"><u>392</u></a> | Ret. Svc. Purchase/Omitted Membership Service.                                |             |                                    |
| HB  | <a href="#"><u>402</u></a> | Begin Modernizing Ignition Interlock Laws. (Chair anticipates to be added)    |             |                                    |
| HB  | <a href="#"><u>445</u></a> | School Calendar Flexibility/Chatham County.                                   |             |                                    |
| HB  | <a href="#"><u>461</u></a> | State Auditor Clarifying Amendments.  |             |                                    |
| HB  | <a href="#"><u>544</u></a> | Revise Animal Fighting Laws. (Chair anticipates to be added)                  |             |                                    |
| HB  | <a href="#"><u>584</u></a> | Vet. Posttraumatic Stress/Mitigating Factor. (Chair anticipates to be added)  |             |                                    |
| HB  | <a href="#"><u>600</u></a> | Clarify Occaneechi Band of Saponi Nation. (Chair anticipates to be added)     |             |                                    |
| HB  | <a href="#"><u>604</u></a> | Require Safety Call/Child Care Facilities. (Chair anticipates to be added)    |             |                                    |
| HB  | <a href="#"><u>621</u></a> | Increase Dropout Age/Completion Indicator. (Chair anticipates to be added)    |             |                                    |
| HB  | <a href="#"><u>642</u></a> | Down Syndrome Organ Trans. Nondiscrim. Act. (Chair anticipates to be added)   |             |                                    |
| HB  | <a href="#"><u>648</u></a> | Emer. Care/Animals/Vet. Practice. (Chair anticipates to be added)             |             |                                    |
| HB  | <a href="#"><u>671</u></a> | Change State Mammal to Black Bear. (Chair anticipates to be added)            |             |                                    |
| HB  | <a href="#"><u>683</u></a> | Prescription Drug Disposal/John's Law. (Chair anticipates to be added)        |             |                                    |
| HB  | <a href="#"><u>694</u></a> | First Responders/Medical POAs Required. (Chair anticipates to be added)       |             |                                    |
| HB  | <a href="#"><u>699</u></a> | Elder Abuse & Neglect/Increase Punishment. (Chair anticipates to be added)    |             |                                    |

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Tuesday, May 11

|   |                     |  | <u>Room</u> | <u>Time</u>                  |
|---|---------------------|--|-------------|------------------------------|
| RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- (CONTINUED) |                     |  | 1228/1327   | 15 mins after voting session |
| HB  | <a href="#">703</a> | Breast Cancer Diagnostic Imaging Parity. (Chair anticipates to be added)       |             |                              |
| HB  | <a href="#">712</a> | Preservation of Workforce Housing.   |             |                              |
| HB  | <a href="#">718</a> | Licensure Reqs. Cosmetic Art. (Chair anticipates to be added)                  |             |                              |
| HB  | <a href="#">729</a> | Charter Schools Omnibus. (Chair anticipates to be added)                       |             |                              |
| HB  | <a href="#">731</a> | Adult Day Care Consistency/Funding Sources. (Chair anticipates to be added)    |             |                              |
| HB  | <a href="#">733</a> | Extend Terms/NC Rare Disease Advisory Council. (Chair anticipates to be added) |             |                              |
| HB  | <a href="#">734</a> | Dept. of Health & Human Services Revisions. (Chair anticipates to be added)    |             |                              |
| HB  | <a href="#">736</a> | Timely Updates to Newborn Screening Program. (Chair anticipates to be added)   |             |                              |
| HB  | <a href="#">738</a> | Recodification of Criminal Laws. (Chair anticipates to be added)               |             |                              |
| HB  | <a href="#">740</a> | Defined Merging Areas/Zipper Merge. (Chair anticipates to be added)            |             |                              |
| HB  | <a href="#">741</a> | Line of Duty Death Benefits for 911 Operators.                                 |             |                              |
| HB  | <a href="#">743</a> | Remove ID Mark/Increase Punishment. (Chair anticipates to be added)            |             |                              |
| HB  | <a href="#">769</a> | Foster Parents' Bill of Rights. (Chair anticipates to be added)                |             |                              |
| HB  | <a href="#">801</a> | Game Nights/Residential Centers. (Chair anticipates to be added)               |             |                              |
| HB  | <a href="#">812</a> | Clarify Remote Meetings During Emergencies.                                    |             |                              |
| HB  | <a href="#">814</a> | Neighborhood Occupantless Vehicle. (Chair anticipates to be added)             |             |                              |
| HB  | <a href="#">820</a> | Construction Contract Changes. (Chair anticipates to be added)                 |             |                              |
| HB  | <a href="#">823</a> | Child Advocacy Centers/Share Information. (Chair anticipates to be added)      |             |                              |
| HB  | <a href="#">825</a> | Charter School Advisory Bd. Member Changes. (Chair anticipates to be added)    |             |                              |
| HB  | <a href="#">829</a> | Private Residential Rentals. (Chair anticipates to be added)                   |             |                              |
| HB  | <a href="#">842</a> | Clarify Deed Restrictions/Solar Collectors. (Chair anticipates to be added)    |             |                              |
| HB  | <a href="#">844</a> | Utilities/Landlord Water Reseller Changes. (Chair anticipates to be added)     |             |                              |
| HB  | <a href="#">853</a> | Plan Review & Cert of Occup. Scope Changes. (Chair anticipates to be added)    |             |                              |
| HB  | <a href="#">854</a> | Landlord/Tenant Changes. (Chair anticipates to be added)                       |             |                              |
| HB  | <a href="#">878</a> | Schools for the Deaf/Administration. (Chair anticipates to be added)           |             |                              |
| HB  | <a href="#">890</a> | ABC Omnibus Legislation.   |             |                              |
| TRANSPORTATION -- UPDATED                                   |                     |  | 1228/1327   | 10:00 am                     |
| HB  | <a href="#">359</a> | Driver Eligibility Cert. Waiver & Restore.                                     |             |                              |
| HB  | <a href="#">365</a> | Asheville Airport Auth./Authorized Uses.                                       |             |                              |
| HB  | <a href="#">378</a> | Durham/Reduce Speed Limits.  |             |                              |
| HB  | <a href="#">402</a> | Begin Modernizing Ignition Interlock Laws.                                     |             |                              |
| HB  | <a href="#">581</a> | Drivers License Designation/Autism.  |             |                              |
| HB  | <a href="#">740</a> | Defined Merging Areas/Zipper Merge.  |             |                              |
| HB  | <a href="#">814</a> | Neighborhood Occupantless Vehicle.   |             |                              |
| HB  | <a href="#">886</a> | Auth. License Plate Readers in State ROW.                                      |             |                              |
| SB  | <a href="#">241</a> | Modified Utility Vehicle Definition.   |             |                              |
| WILDLIFE RESOURCES  |                     |  | 1228/1327   | 2:00 pm                      |
| HB  | <a href="#">671</a> | Change State Mammal to Black Bear.   |             |                              |

### Wednesday, May 12

|                             |                     |  | <u>Room</u> | <u>Time</u> |
|-----------------------------|---------------------|--|-------------|-------------|
| JUDICIARY 2 -- UPDATED      |                     |  | 423         | 11:00 am    |
| HB                          | <a href="#">234</a> | Assault LEO/Require Destruction of Firearm.    |             |             |
| HB                          | <a href="#">715</a> | Penalty/Election Law Violation/Board Meetings. |             |             |
| STATE GOVERNMENT -- UPDATED |                     |  | 643         | 11:00 am    |
| HB                          | <a href="#">47</a>  | Elected Officials Concealed Carry.             |             |             |
| HB                          | <a href="#">336</a> | Adopt Osprey State Raptor.                     |             |             |
| HB                          | <a href="#">695</a> | Modify Charitable Solicitation Licensing Laws. |             |             |
| HB                          | <a href="#">746</a> | POW/MIA Flags/State Bldgs & Schools.           |             |             |
| HB                          | <a href="#">756</a> | State as a Model Employer/IDD.                 |             |             |
| HB                          | <a href="#">778</a> | Increase Resources/COVID-19/Local Bd. of Ed.   |             |             |
| HB                          | <a href="#">813</a> | Prohibit State Agencies Payment of Ransomware. |             |             |

## **2021 Request and Filing Deadlines**

| <b>Drafts</b>                         | <b>To Bill Drafting<br/>By 4:00 PM</b> | <b>Filed in House<br/>By 3:00 PM</b> |
|---------------------------------------|--|--------------------------------------|
| Public Bills<br>(Approps and Finance) | Wednesday, April 14                    | Tuesday, May 11                      |

**Crossover Deadline: Thursday, May 13**

### **Bills eligible to be filed in 2021 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk